

## **Epping Forest & Commons Committee**

Date: MONDAY, 9 JULY 2018

Time: 11.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Philip Woodhouse (Chairman)

Graeme Smith (Deputy Chairman)

Peter Bennett

Alderman Sir Roger Gifford

Caroline Haines
Gregory Lawrence

Alderman Gregory Jones QC

Sylvia Moys Jeremy Simons

Oliver Sells QC (Ex-Officio Member)

Benjamin Murphy

For consideration of Business Relating to Epping Forest Only

Verderer Michael Chapman DL Verderer Dr. Joanna Thomas Verderer Melissa Murphy

Vacancy

**Enquiries: Natasha Dogra** 

Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm.

N.B. Part of this meeting may be the subject of audio visual recording.

John Barradell
Town Clerk and Chief Executive

### **AGENDA**

### Agenda

### Part 1 - Public Agenda

- 1. APOLOGIES
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To agree the minutes of the previous meeting.

For Decision (Pages 1 - 8)

4. OPEN SPACES BUSINESS PLAN

For Information (Pages 9 - 24)

5. CYCLICAL WORKS PROGRAMME

Report of the City Surveyor.

For Information (Pages 25 - 32)

### **Epping Forest**

6. APPOINTMENT OF A VERDERER OF EPPING FOREST JULY 18

For Decision (Pages 33 - 48)

7. SUPERINTENDENT'S UPDATE FOR APRIL TO MAY 2018

Report of the Director of Open Spaces.

For Information (Pages 49 - 60)

8. EPPING FOREST OUTTURN REPORT

Report of the Director of Open Spaces.

For Information (Pages 61 - 68)

### 9. WANSTEAD & MANOR FLATS SCRUB MANAGEMENT STRATEGY

Report of the Director of Open Spaces.

For Decision

(Pages 69 - 88)

# 10. THE JUBILEE LONDON PLANE AVENUE, WOODFORD GREEN: FUTURE MANAGEMENT PROPOSALS

Report of the Director of Open Spaces.

For Decision

(Pages 89 - 116)

# 11. THE WOODFORD GREEN CHESTNUT AVENUE: FUTURE MANAGEMENT PROPOSALS

Report of the Director of Open Spaces.

For Decision

(Pages 117 - 128)

#### 12. EPPING FOREST PLAY POLICY

Report of the Director of Open Spaces.

For Decision

(Pages 129 - 140)

### 13. PROPOSAL FOR A PLAY AREA AT WANSTEAD PARK

Report of the Director of Open Spaces.

**For Decision** 

(Pages 141 - 164)

# 14. PROPOSAL FOR EXPERIMENTAL TRAFFIC REGULATION ORDER ON FAIRMEAD ROAD, HIGH BEACH IN PARTNERSHIP WITH ESSEX HIGHWAYS

Report of the Director of Open Spaces.

For Decision

(Pages 165 - 180)

### **Burnham Beeches & The Commons**

#### 15. SUPERINTENDENT'S UPDATE

Report of the Director of Open Spaces.

For Information

(Pages 181 - 186)

#### 16. THE COMMONS OUTTURN REPORT

Report of the Director of Open Spaces.

For Information (Pages 187 - 194)

### 17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

### Part 2 - Non-Public Agenda

### 19. EXCLUSION OF THE PUBLIC

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

### 20. NON-PUBLIC MINUTES

To agree the minutes of the previous meeting.

For Decision (Pages 195 - 198)

# 21. TERMS OF REFERENCE FOR AN EPPING FOREST AND BUFFER LAND DEER MANAGEMENT STRATEGY REVIEW

Report of the Director of Open Spaces.

For Decision (Pages 199 - 226)

- 22. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 23. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED